2016 LINCOLN COUNTY FAIR AND RODEO

© Kristal Romans

Fair Committee Chairwoman - Jule Wadsworth
Ad Sales - Pete Gill & Susan Higbee

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2016 Lincoln County Fair & Rodeo Fairbook

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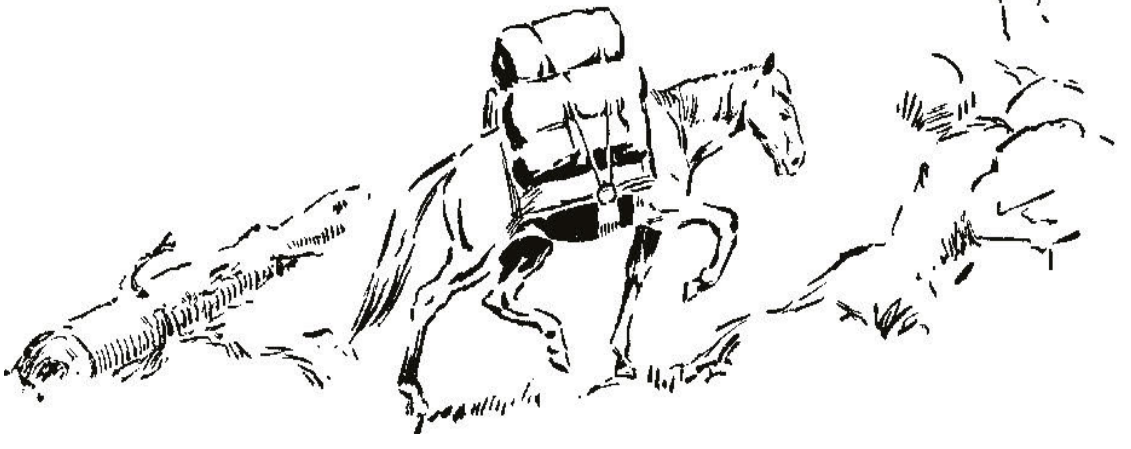

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Vice Chairman

Vicky Castaldo
Secretary

Diann Martinez
Treasurer

Linda Beard
4-H Liaison

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Exhibit Chairman

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Open Exibhit General Rules & Regulations

Entries

1. Competition in ALL divisions is open to all and only Lincoln Co. residents.
2. Please note the special regulations, dates and times for exhibit entries in each division.
3. Entries may be delivered and displayed only after exhibitor has obtained a tag and number from the exhibits registrar.
4. All entries must be received between 8 a.m. to 1:30 p.m. on Aug. 11. Contact Gerri Phillips, 775-962-3602.

Exhibits

1. Exhibits must be the handiwork of the exhibitor and must have been completed within the last year.
2. Exhibits may enter more than one entry per class, and may enter as many classes as desired, unless stated otherwise. A "set" is classified as one entry.
3. The exhibitor is responsible for deciding on the proper class and lot per entry.
4. Exhibits may be disqualified if found soiled, damaged or have signs of excessive wear.
5. Exhibitor's name will not be shown until the judging has been completed.
6. Exhibits must be identified with tags provided by Exhibits Registrar.
7. Any exhibit in questionable taste will not be accepted for public display.
8. The Exhibit Hall will be locked nightly.
9. All exhibits must remain on display until Saturday after 7:30 p.m.
10. All exhibits are entered and displayed at the risk of the owner.
11. Lincoln County Fair Board will not be responsible for loss or damage, but will use every reasonable precaution to protect entries.
12. No exhibits may be advertised for sale, but exhibitors may enclose, in an envelope, a 3¨ x 5¨ card showing name, address and telephone number which will be displayed after judging is completed.
13. Exhibitors of animals, machinery in motion, or other exhibits susceptible to accident shall safeguard said exhibits; shall protect the public from injury by or danger from said exhibits, shall relieve the Lincoln County Fair Board and volunteers from and against all claims, demands, cost charges, and/or expenses that the Lincoln County Fair Board or volunteers may suffer or be put to by reason of negligence of the exhibitor, and shall reimburse the Lincoln Co. Fair Board for necessary expenses incurred to protect the public from said exhibit.

Judging & Awards

1. Grand Champion or Reserve Champion awards will be given to the top two entries in each section where possible.
2. When there is a single entry in a class, the award will be made on merit alone.
3. Entries will be judged on: workmanship, overall appearance, beauty and originality of design, and harmony of color and material.
4. Only Judges and Clerks may be present in the area while judging is taking place.
5. Should it be found that any exhibitor has obtained an award by false evidence or violation of any Fair Rules, said exhibitor shall forfeit all awards.

Judging & Awards

A-Adult 18 and up
Teen-13 to 17
CH-Child 6 to 12

Skill Category

P-Professional: a person who owns or operates a business, now or in the past, or who teaches or sells any entry associated with exhibits in this fair.

N-Novice: a person who has been doing said entry for less than one year.

A-Amateur: a person who has never owned, operated or conducted a business, taught the skill, or been employed by an exhibitor or associated with this fair.

FINE ARTS DIVISION

Please refer to the entry schedule for complete information on dates, times and locations for exhibit entry.

1. All entries must be received by the deadline stated in the entry schedule.
2. All entries must be wholly the creative work of the person whose name is shown on entry form. If a kit was used, the execution must be done solely by exhibitor.
3. All flat and sculptural may be no larger than 40¨ by 60¨ including base and frame.
4. A title may appear on the front or to the side of entry, but may not be larger than 2¨ by 3¨.
5. All names and identification marks must be removed or covered until after judging.
6. No exhibits may be advertised for sale, but exhibitor may enclose in an envelope a 3¨ by 5¨ card showing name, address and telephone number which will be displayed after judging is completed. Business cards may be placed by entries, after judging, by professional entries only.
7. Please label any artwork using special techniques not easily discerned by a competent judge.
8. Entries MAY BE REMOVED ONLY AFTER time specified in the entry schedule.

Section I - Paper & Canvas

All work must be framed or mounted and ready to hang with eye hooks and a wire hanger. No string or taped-on hangers will be accepted.

Class 1 - Painting
- Acrylics
- Ink
- Mixed Media
- Oils
- Watercolor
- Other

Class 2 - Drawing
- Charcoal
- Colored Pencil
- Marker
- Mixed Media
- Pastels
- Pencil
- Other

Class 3 - Printmaking
- Block
- Etching
- Lithograph
- Silkscreen
- Other

Class 4 - Miscellaneous
- Calligraphy
- Collage
- Other

Section II - 3-Dimensional Art

Class 5 - Sculpture
- Clay
- Metal
- Mixed Media
- Plaster
- Paper Mache
- Stone
- Wood
- Other

Class 6 - Pottery
- Porcelain
- Wheel Thrown
- Combination
- Other

Section III - Photography

All prints must be flush mounted on mounting board and ready to hang. No framing or matting of any type will be accepted or allowed to compete.

No title, caption, or lettering of any kind will be permitted.

Plastic overlay for print protection is allowed.

Photo must be by exhibitor.

Items may include removable plastic covers.

Entries limited to five per class and one per lot per person.

Class 7 - Black & White Photographs
- Commercially Developed
- Self-Developed

Class 8 - Color Photographs
- Commercially Developed
- Self-Developed

Class 9 - Chemically Tinted Photographs
- Commercially Developed
- Self-Developed
- Cyanotype
- Hand Colored
- Sepia

Class 10 - Digitally Enhanced Photographs
- Commercially Developed
- Self-Developed

CREATIVE ARTS DIVISION

Please refer to the entry schedule for complete information on dates, times and locations for exhibit entry.

1. Entry must be ready for display. This includes mounting, framing, being ready for hanging, having a stand or protective cover or case as needed.
2. Fabrics should be covered with a clear plastic bag for protection, but

Cont. on page 7

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You're all doing a great job!
Keep up the great work!
Lenard Smith
Caliente, NV

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Leslie Boucher

Lincoln County Recorder/Auditor

Cow County Title Co.

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General Rules & Regulations

may be displayed without covering.
3. All name tags and other identification marks on the entry should be removed or covered.
4. Scrapbook single pages or layouts must be in page protectors and tied together.

Section IV - Tole & Decorative Painting

Class 11 - Decorative Wood/ Parchment/Tin
Class 12 - Furniture Decoration
Class 13 - Fabric Decoration

Section V - Fiber Arts

Class 14 - Weaving / Macrame
Items must be ready for hanging
Class 15 - Spinning
Items must be ready for hanging
Class 16 - Basketry

Section VI - Crafts

Class 17 - Leather Craft
Class 18 - Plaster Craft
Class 19 - Ceramics
Class 20 - Porcelain
Class 21 - Mosaics
Class 22- Floral Crafts
Class 23 - Models
Class 24 - Paper Cards
Class 25 - Miscellaneous Crafts

Section VII - Dolls

Class 26 - Porcelain
Class 27 - Ceramic
Class 28 - Cloth
Class 29 - Crocheted, Knitted
Class 30 - Miscellaneous

Section VIII - Scrapbooking

Class 31 - Whole Book
Class 32 - Single Page

HOME ARTS DIVISION

Please refer to the entry schedule for complete information on dates, times, and locations for exhibit entry.
1. All entries must be received by the deadline stated in the entry schedule.
2. Exhibits may enter more than one entry per class, and may enter as many classes as desired, unless stated otherwise. A "set" is classified as one entry.
3. Entries will be judged on:
a) Workmanship; b) Overall appearance; c) Beauty and originality of design; d) Harmony of color and material.
4. Entries MAY BE REMOVED ONLY AFTER time specified in the entry schedule.

Section IX - Sewing

All entries must be completely finished and ready for display. Items should be displayed in a protective covering, but may be displayed uncovered. All name tags and other identification marks on the entry should be removed or covered.

Class 33 - Formal Wear
Class 34 - Bridal Wear & Accessories
Class 35 - Adult Wear
Class 36 - Night Wear
Class 37 – Children's Clothing
Class 38 - Costumes
Class 39 - Doll Clothes
Class 40 - Around the Home Fabrics

Section X - Quilts

All quilts must include batting and be completely finished.

Class 41 - Pieced Hand Quilted
Class 42 - Whole Cloth Hand Quilted

Cont. on page 8

Good luck to Everyone

Bill and Mary Lloyd

THE NEVADA CLUB

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Good Luck to all!

Shawn Frehner

LC Treasurer

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General Rules & Regulations

Class 43 - Pieced Machine Quilted
Class 44 - Whole Cloth Machine Quilted
Class 45 - Pieced Tied Quilts
Class 46 - Whole Cloth Tied Quilts
Class 47 - Quilted Accessories

Section XI - Needlework

Items must be finished and blocked

Class 48 - Hand Knitting
Class 49 - Machine Knitting
Class 50 - Crocheting
Class 51 - Needlepoint
Class 52 - Needlepoint, Plastic Canvas
Class 53 - Cross Stitch
Class 54 - Surface Embroidery

HOME SCIENCE DIVISION

Please refer to the entry schedule for complete information on dates, times and locations for exhibit entry.

1. PERISHABLE FOODS will be accepted only during the times specified in the entry schedule and will be judged the same day.
2. All entries in canning jars shall consist of two jars, one to display and one for opening and judging. The opened containers may be picked up any time after judging to prevent spoilage.
3. All quarts, pints and jelly jars are acceptable if sealed with standard lids and rings. Low-acid and non-acid foods must be processed under pressure. High-acid foods may be water-bath processed, if desired. No paraffin wax-sealed, oven-processed, baby food jars or other containers will be acceptable. Please clearly label jars with name of contents, method and date of processing.
4. All dried or smoked foods should be displayed in clear packing. Please clearly label container with name of contents, date and method of drying or smoking. No frozen foods (except freezer jam) will be accepted.
5. All perishable foods must be displayed on/in a disposable container, covered with clear plastic wrap, or may be displayed on/in container of your choice but container must be clearly marked with your name
6. All perishable foods will be judged on presentation.
7. All food products opened and/or tasted by the judges will be discarded after the Fair if not picked up.

Section XII - Non-Perishable Foods

Class 55 - Canned Fruits, Vegetables & Pickles
Class 56 - Jams, Jellies & Butters
Class 57 - Honey
Class 58 - Dried Foods

Section XIII - Perishable Foods

Class 59 - Candies & Confections
Class 60 - Yeast Breads
Class 61 - Sweet Dough Breads
Class 62 - Quick Breads
Class 63 - Cookies
Three uniform cookies:
Decorated
Undecorated
Class 64 - Cakes
One standard cake or three uniform pieces
Decorated
Undecorated
Class 65 - Pies
One pie, uncut
One Crust
Two Crust
Class 66 - Pastries
Three uniform pieces

INDUSTRIAL ARTS DIVISION

Please refer to the entry schedule for complete information on dates, times and locations for exhibit entry.

1. Entries must have been wholly crafted (NOT MADE FROM A KIT) by the person whose name is shown on the entry form.
2. Entries MAY BE REMOVED ONLY AFTER time specified in the entry schedule.

Section XIV - Industrial Arts

Class 67 - Woods
Class 68 - Metals
Class 69 - Plastics
Class 70 - Drafting

All drawings must be mounted on a poster board or other surface suitable for hanging.

Class 71 - Upholstery
Class 72 - Science & Engineering

HORTICULTURAL ARTS DIVISION

Please refer to the entry schedule for complete information on dates,

Cont. on page 10

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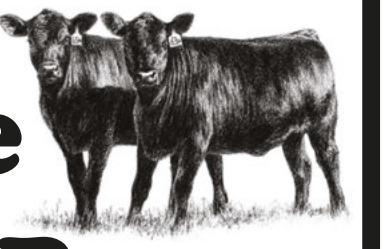

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General Rules & Regulations

times and locations for exhibit entry. Entries MAY BE REMOVED ONLY AFTER time specified in the entry schedule.

The following criteria should be used for the preparation and presentation of your entry, and will be used on scoring:

1. Submit only freshly harvested entries.
2. Only one entry may be exhibited per variety in each Lot category, and should have the following qualities: (1) Correctly labeled according to variety; (2) Trueness to type of that variety; (3) Good quality - neither too mature or immature; (4) Represent uniformity in size, shape and color, attached when requested; (5) Remove soil particles, broken or severely blemished leaves or petals, trash, etc.; (6) Place exhibit on an appropriately sized clean white paper or plastic plate provided at the Exhibit Reception area.
3. Judges are qualified in the field of horticulture according to recognized national guidelines.

Section XV - Outdoor Vegetable Gardening

Class 73 - Root Vegetables
Minimum 3 per plate
Carrots
Beets, Turnips, rutabagas
Potatoes

Class 74 - Tomatoes
Minimum 3 per plate

Class 75 - Peppers & Eggplant
Two per entry

Class 76 - Leaf Vegetables
One plant with cleaned root
Leaf Lettuce, Chard, Spinach, Arugula & Endive

Class 77 - Heading Vegetables
One head
Lettuce
Cabbage
Other

Class 78 - Squash
One per plate
Summer
Winter

Class 79 - Cucumbers, *Two per plate*

Class 80 - Melons, *One per plate*

Class 81 - Corn, *Two per plate*

Class 82 - Herbs, *Two each or small plate*

Class 83 - Onions, Leeks & Garlic
Two per plate

Class 84 -Fruits, *Two per plate*

Class 85 - Nuts, *Three per plate*

Class 86 - Novelties

Section XVI - Container Gardening

All Section II plants must have been in possession and care of exhibitor for at least three months. Note: Commercial growers & arrangers are not eligible to enter competition, but may be invited to exhibit for display only.

Class 87- Plants Grown Outdoors
Class 88 - Plants Grown Indoors
Class 89 - Orchids
Class 90 - Container Gardens

Must have been assembled at least six weeks prior to show. At least three plants

Dish Garden - Miniature landscape in an open low container. May include accessories which should be in proper scale.

Planter - Group of plants in a container. Accessories are not permitted.

Terrarium - A miniature landscape in a covered transparent container. No cut plant material permitted.

Section XVII - Flower Gardening

Class 91 - Fresh Flowers
In an appropriate water vase, without added garnishment.
Annuals
Biennials
Perennials

Class 92 - Bulbs, Corms, Tubers, Rhizomes

Class 93 - Irises

Class 94 - Roses

Class 95 - Miniature Roses

Miniature Rose growing in pot. Must have been in exhibitor's possession for at least three months prior to show.

Section XIII - Artistic Design, etc.

All arrangements must contain some fresh plant material, but it need not be grown by the exhibitor.

Dried or treated plant material may be used. Contrived flowers are accepted in all classes.

Fresh material may not be altered by color, oil, lacquer or any substance. No artificial flowers, foliage, fruits or vegetables may be used.

Background will be allowed, 24" wide by 32" high unless stated otherwise.

Class 96 - Fresh Flower Arrangements

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Lincoln County Fair Queen & Princess Rules

August 10, 6pm

1. Contestants are limited to Lincoln County residents.

2. Queen contestants must be ages 16 through 21 by fair time.

Princess contestants must be ages 8 through 15 at fair time.

Tiny Princess contestants must be ages 5-7 at fair time.

Birthday date is August 7th.

3. The contestants will be judged on the following:

A. Personality
B. Poise
C. Attire
D. Horsemanship
E. Personal Interview
F. Impromptu Questions

4. The Queen and Princess will be required to represent Lincoln County during the Fair and Rodeo and at different functions throughout the year. They must be present and participate both days of the Fair Rodeo Grand Entry. They must also represent the Fair and Rodeo in at least three county events during the year. These events could include LCHS and/or PVHS Homecoming Parades, Labor Day Parade in Pioche, Homecoming Parade in Caliente, Rachel Days in Rachel, 4th of July Parade in Alamo, or Pioneer Days in Panaca. It will be optional for the Queen and/or Princess to attend out of county events to represent Lincoln County. These events could include Dixie Roundup Rodeo in St. George, Sept. PRCA rodeo in Cedar City and Clark County Fair and Rodeo in Logandale. They will also be required to assist with the Queen and Princess Contest the following year by demonstrating the pattern for the contestants and being present at the crowning of the next years Queen, Princess and Tiny Princess.

5. The Prizes awarded the Queen and Princess and Attendants will be as follows:

Queen: Buckle, crown and sash, $100 traveling money.

Princess: Buckle, crown and sash, $50 traveling money.

Tiny Princess: Crown and sash, $50 traveling money.

Attendants: Prizes, flowers.

6. If the Queen should marry or fail to appear as required she will forfeit her crown and her travel money.

7. In the event that there are no other contestants for the contest, the reigning Queen will be automatically reinstated for another term.

8. The above rule applies to the Princess and Tiny Princess also.

If you have any questions, please call Kathy Cook, 775-962-2832, or Katie Cornejo, 775-513-3614.

Entries close July 31, 2016. Entry fee is $10.

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Good Luck to all involved in the Lincoln County Fair!
Dave and Ronda Hornbeck

AMATEUR RODEO

Lincoln County Ranch Rodeo

August 12 & 13, 2016

Events:
Wild cow milking
Mutton busting
Saddle bronc
Ranch saddle bronc
Bare back
Bull riding
Team roping
Barrel racing
Calf roping

To Enter Contact:
Robin Simmers 775-962-1804

Entry fee:
$50/event/night
Entries close July 31, 2016

***$500 added money for rough stock events**
****Ranch saddle bronc sanctioned by WSRRA**
Winner will receive certificate for custom hat from Chaz Mitchell Hatz
*****Preliminary for mutton busting is before the rodeo. Sign-up 4:30 Competition 5 pm Top ten will compete for the buckle in the night performance.**

NO EXCUSES BARREL RACING

By Fast Cash Rodeo
4D Jackpot Barrel Race
Thursday, August 11, 2016
Time Onlys 6:00 PM
Race Start 7:00 PM
OPEN $40
YOUTH $20 (16 and under)
SENIOR $20 (50 and over)
TIME ONLY $5
ARENA FEE $5
***Western attire is encouraged but not required**
Questions call
Jamie Noyes 775-293- 0892
Visit us on Facebook/Fast Cash Rodeo

MUTTON BUSTING

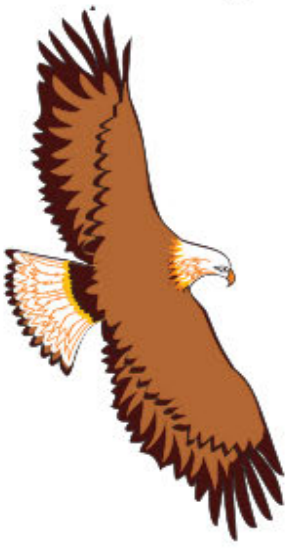
August 12 & 13, 2016

4:30 PM

Sign-up 4:30 pm
Event start: 5 pm
Entry fee: $10
Contestants must weigh under 60 pounds.
Top ten contestants will compete in the rodeo that night for a buckle.

Contact Jule Wadsworth 775-962-2784

Eagle Valley Resort



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✯ RANCH RODEO ✯

Lincoln County Ranch Rodeo
August 11, 2016
10:00 am

Contact: Kathy Cook 775-962-2832
email: born2blue@yahoo.com
Arena Director: Hank Brackenberry

Entry fee:
$100/person ($400/team) team events

$85/person individual:
ladies steer stopping, stock horse

Team events:
Team doctoring, team sorting, team branding, trailer loading and muley team roping

Entries close 31 July

Stalls available for rent $10/night/horse $25 for the weekend (Thurs-Sat nights)
Contact Jule Wadsworth 775-962-2784 or Kathy Cook 775-962-2832

LINCOLN COUNTY FAIR
✯ GYMKHANA ✯

Friday, August 12 8 a.m. to 2 p.m.

Entry fee: $20.00 per contestant

Age Groups: (Age as of August 1, 2016)

Junior, 5 to 8
Intermediate, 9 to 13
Senior, 14 to 18
Adult, 19 & up

Prizes will be awarded for 1st, 2nd and 3rd places.

Events:

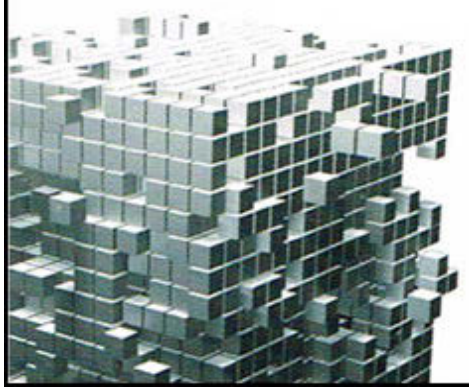
Barrels, Pole Bending, Keyhole Race, Flag Race, Goat Tying

Each participant will need to fill out an entry form and youth participants will need a parent's release.

Entries will be taken August 13 at 7:45 a.m.

For more info, Please call Kylea Lytle, 775-962-1684.

Joseph Lamb
Computing Consultant
josephlamb@gmail.com
775-962-3275



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Wishing all contestants a fun and safe 2016 rodeo!

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Wishing all fair and rodeo visitors a great experience and a safe visit!

Sheriff Kerry Lee

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Lincoln County
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TRAP SHOOT

Lincoln County Farm Bureau and 4-H Shooting Sports Trap Shoot

Saturday Aug. 13, 2016
Lincoln County Fair Grounds
8 a.m. to 2 p.m.

Register early! Contact Jamie or Grant Perkins 775-728-4642 or email: jamie@nvfb.org. Must provide own gun and ammunition. Clays are profided.

Early Registration ends July 31.

Classes: Youth 17 and under boys $15. After July 31, $18.
Youth 17 and under girls $15. After July 31, $18.
Adult women $30. After July 31, $35.
Adult men $30. After July 31, $35.

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See you at the Rodeo!

Thank you 4-H Leaders & Participants

The Lincoln County 4-H Council would like to thank all of our 4-H leaders for their dedication of time and talents to the youth of Lincoln County. We have an incredible group of leaders who give in a variety of clubs to make a difference in the lives of our youth.

To all of our 4-H youth, thank you for your commitment and involvement in 4-H this year.

Best of luck at the 2016 Lincoln County Fair!

Lincoln County 4-H Council President
Tammy Ahlstrom

Lincoln County 4-H Council Vice-President
Lynn Wood

Lincoln County 4-H Council Secretary
Tammy Peterson

Lincoln County 4-H Council Treasurer
Susan Hansen

Lincoln County 4-H Council Fair Liaison
Linda Beard

If you would like to volunteer to be a 4-H leader, please call the University of Nevada Cooperative Extension at 775-726-3109.

Take me to the Rodeoooooo!!!

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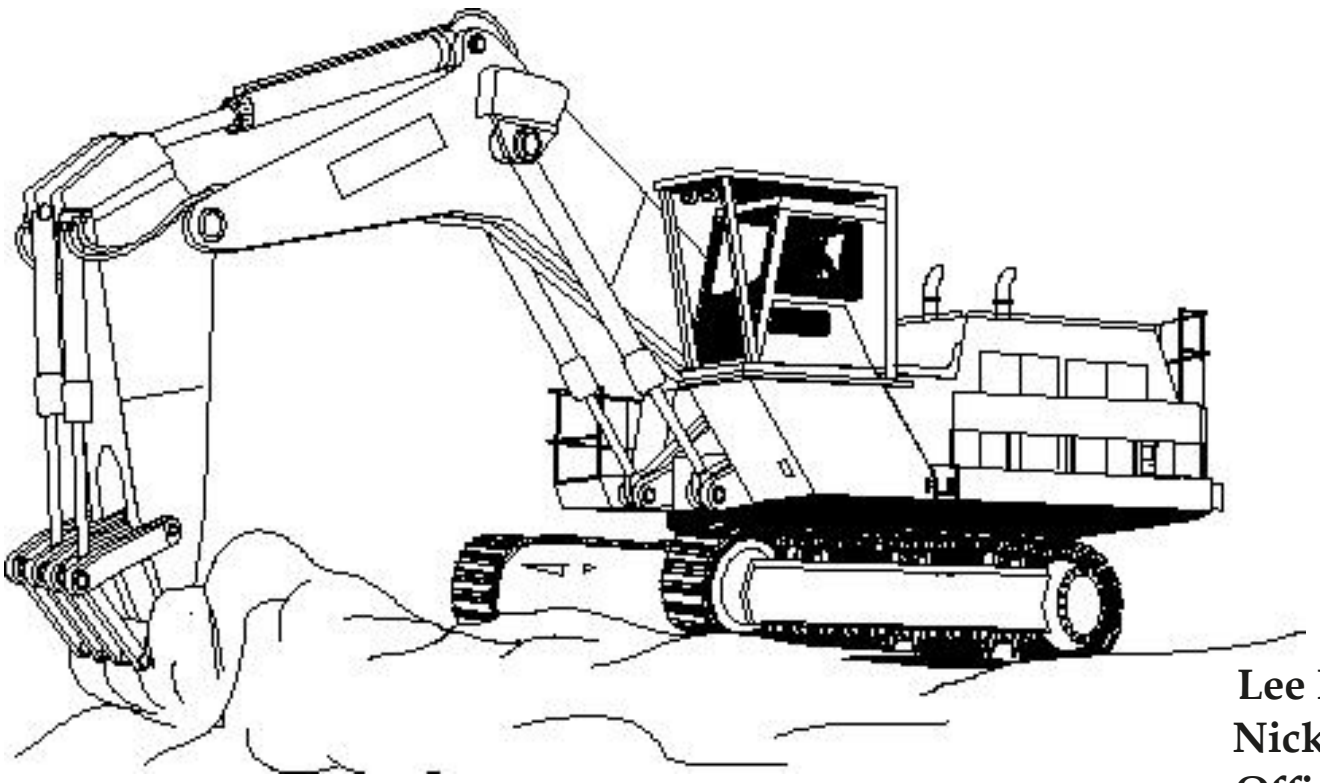

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Ages 5 to 18

Steer Riding**
Goat Tying/Ribbon
Chute Dogging
Break Away Roping
Pole Bending
Barrel Racing
****Steer riding to age 14.**

Entries clost July 31, 2016
Entry: $20/event
Contact Merre Scott
775-962- 1789

PeeWee Rodeo

Saturday - August 13, 2 p.m.
Sign-up 1:30 p.m. Aug. 13
Ages 3 to 13

Goat Tail Pulling
Stick Horse Barrel Racing
Pole Bending
Flag Racing

Entry: $10/child
or $30/family

Contact Jule Wadsworth
775-962-2784

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Like us on Facebook for immediate updates for Lincoln County!

2016 Lincoln County Fair & Rodeo
August 10-13

10th Wednesday

6 pm	Queen contest
6-8 pm	Vendor set up

11th Thursday

8 am	Stock dog trials
10 am	Ranch rodeo
8 am-1:30 pm	Entries taken
8am- 8pm	Vendor set-up
3:00	Judging
5-7 pm	Live Entertainment
6 pm	Youth Livestock evaluation Workshop
7 pm	Jackpot barrel racing

12th Friday

8 am	Gymkhana
9 am -7:30 pm	Exhibits open
10 am	Team roping
1-4 pm	Zuccapult
1:30 pm	Sign-up ATV/motorcycle rodeo
2 pm	ATV/motorcycle rodeo
3:30 pm	Pet show registration
4:00 pm	Pet show
4:30 pm	Mutton busting sign up
5 pm	Farm bureau dinner
5 pm	Mutton busting
5:30 pm	Live Entertainment
7 pm	Grand Entry
9:30 pm	Dance

Admission:

Daily: Adult (12 +) $7; Child (5-11) $3; Family $30
Weekend pass: Adult $15; Child $6; Family $75

Like us on Facebook:
Lincoln County Fair Panaca NV

2016 Lincoln County Fair & Rodeo
August 10-13

13th Saturday

6 am	Adventure relay
7:30 am	Check in Jr Rodeo
8 am	Jr rodeo
8 am	Farm bureau 4-H trap shoot
9 am - 7:30	Close exhibits
10 am	Relay finish
11 am	Team roping
12	Kids games
1-4 pm	Zuccapult
1:30 pm	Pee wee rodeo sign-up
2 pm	Pee wee rodeo
3 pm	Mud bog
4:30 pm	Mutton busting sign up
5 pm	FFA dinner
5 pm	Mutton busting
5:30	Live entertainment
7 pm	Rodeo
9:30	Dance

Admission:

Daily: Adult (12 +) $7; Child (5-11) $3; Family $30
Weekend pass: Adult $15; Child $6; Family $75

Stalls available for rent $10/night/horse $25 for the weekend (Thurs-Sat nights)
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Visit us online to view more photos or information
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Lincoln County Fair Adventure Relay

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This is a 30-miles team relay from Eagle Valley to Panaca Fair Grounds. The running route will take runners through the dramatic landscapes of Lincoln County, going through two state parks on major roads and rustic back roads. Race starts at Eagle Valley Resort at 6:00 a.m. on Saturday, Aug. 13.

Captains will meet the night before, Friday, Aug. 12, at Panaca Town Hall from 7:30 p.m. to 8 p.m. for packet pickup and to answer any questions. Teams are up to five (5) persons. Entry fee is $100/team. Early registration ends July 21. Registration after July 21 will result in an additional $10 per runner to entry fee. Visit http://lincolncountyfairadventurerelay.wordpress.com/ for more details.

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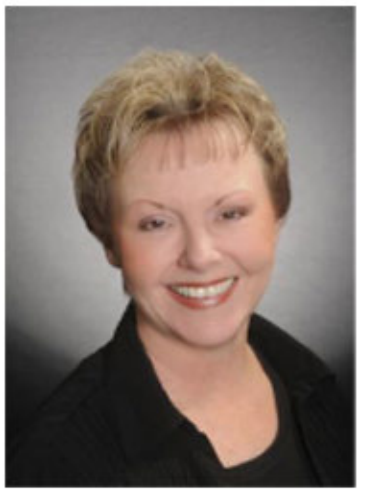

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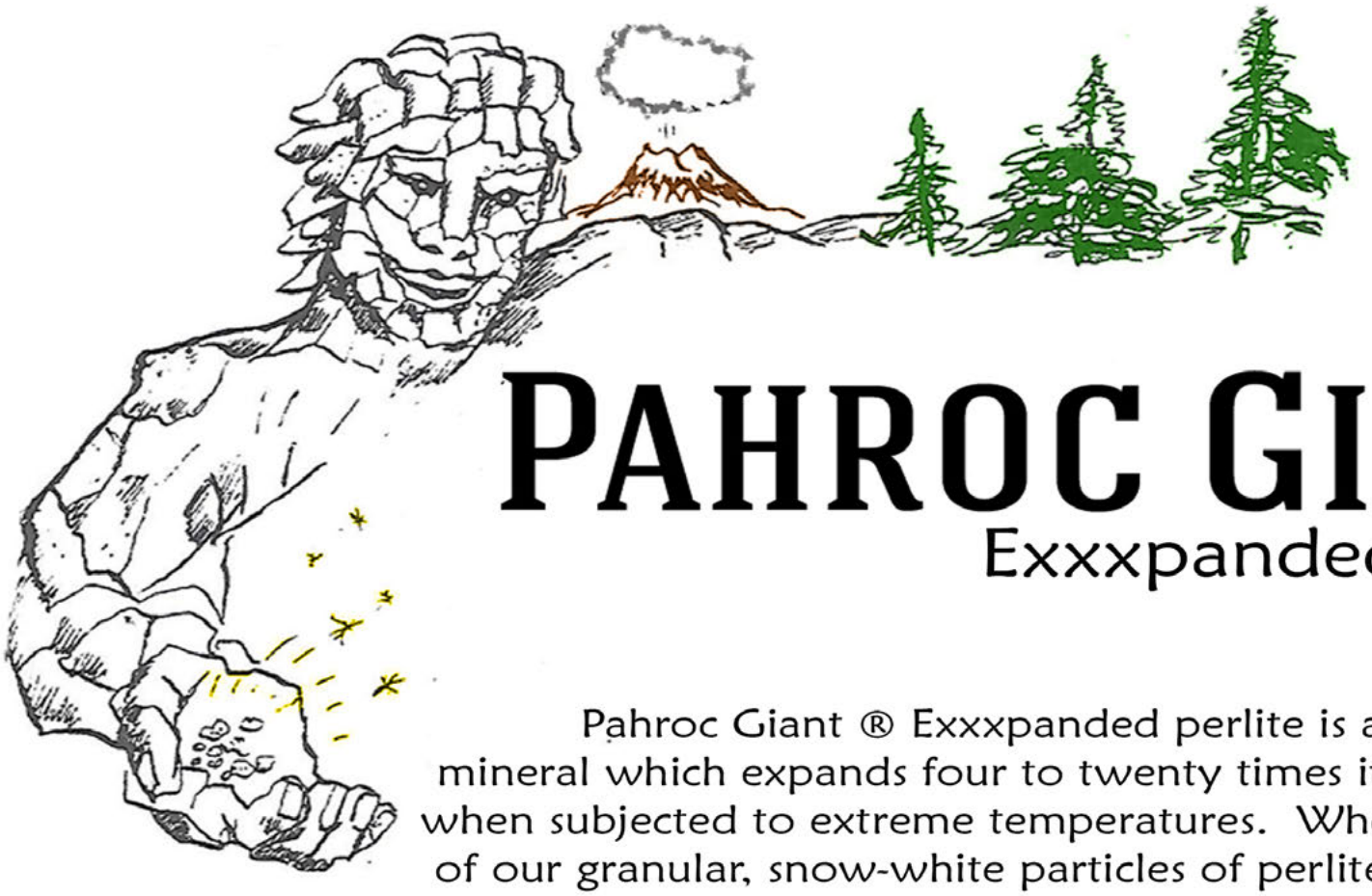

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Friday - August 12
2:00 pm

Sign up: 1:30pm
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Events: Barrels, Pole Bending, Flag Race, and Keyhole Race.

Size Classes: 0-80; 85-125; 125-250; Open; Four-Wheeler; Side-by-Side

Age: 5-11; 12+
Buckles for high point in each age group

Questions:
lcnvfair.org
or
Jule Wadsworth 775-962-2784

JACKPOT ☆MUD BOG☆

Saturday - August 13
3:00 pm

Panaca, Nevada

Entry Fee: $40/Vehicle
$30/ATV

Classes: Stock, Modified Stock, Unlimited, ATV

See lcnvfair.org for rules.
Like us on facebook Lincoln County Fair and Rodeo Panaca NV.

Questions:
Call Jule Wadsworth 775-962- 2784

Hope you enjoy the Fair and good luck to all!

Pete and Debi Gill

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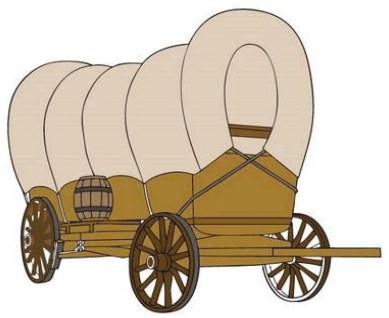

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John Martinez (775) 726-3379

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	Rodeo Buckle – Bare Back	$120.00	
	Rodeo Buckle – Bull Riding	$120.00	
	Rodeo Buckle – Team Roping	$120.00	
	Rodeo Buckle – Calf Roping	$120.00	
	Rodeo Buckle – Barrel Racing	$120.00	
	Rodeo Buckle – Wild Cow Milking	$120.00	
	Rodeo Buckle – Mutton Busting	$120.00	
	Added Prize Money (suggested min $100)	Write In	
	Jr Rodeo Buckle – Chute Dogging	$75.00	
	Jr Rodeo Buckle – Break Away Roping	$75.00	
	Jr Rodeo Buckle – Steer Riding	$75.00	
	Jr Rodeo Buckle – Jr. Bull Riding	$75.00	
	Jr Rodeo Buckle – Goat Tying	$75.00	
	Jr Rodeo Buckle – Barrels	$75.00	
	Jr Rodeo Buckle – Poles	$75.00	
	Jr Rodeo Buckle – Calf Riding	$75.00	
	Jr Rodeo Buckle – Mutton Busting	$75.00	
	Added Prize Money (suggested min $50)	Write In	
	Gymkhana Buckle – High Pt. Girl ages 8 & under	$65.00	
	Gymkhana Buckle – High Pt. Girl ages 9-13	$65.00	
	Gymkhana Buckle – High Pt. Girl ages 14-18	$65.00	
	Gymkhana Buckle – High Pt. Girl age Adult	$65.00	
	Gymkhana Buckle – High Pt. Boy ages 8 & under	$65.00	
	Gymkhana Buckle – High Pt. Boy ages 9-13	$65.00	
	Gymkhana Buckle – High Pt. Boy ages 14-18	$65.00	
	Gymkhana Buckle – High Pt. Boy age Adult	$65.00	
	Pee-Wee Rodeo All Around Boys	$65.00	
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	Money for Prizes	Write In	
	Gift Certificate	Write In	
		TOTAL	

Please indicate on the form what event(s) you would ike to sponsor and send form with check payable to:
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Registration by mail:

Lincoln County Fair Adventure Relay
Lincoln County Fair
P.O. Box 261
Panaca, NV 89042

Shirts not available for same day registration! For more info call (775) 962-2784.

Team Captain Name: _____
Address: _____
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Zip Code:_____ **Phone:** _____ – _____ – _____
Sex: _____ **E-mail:** _____
_
Team Name:_____
Division (circle one): Men Women Mixed 2-Person Ultra

I, the undersigned, acting for myself or as a parent or guardian, do hereby agree (allow) participate(ion) in the aforementioned activity(ies) and further agree to indemnify and hold harmless the Lincoln County Fair and the Town of Eagle Valley, Town of Pioche, Town of Panaca, Echo State Park and Cathedral Gorge State Park, it's agents and employees from all harm, accidents, personal injury or property damage suffered by the aforementioned individual(s) arising out of, or in any way connected with, participation in this activity. I also, give my permission to Lincoln County Fair and its assignees to reproduce or use my image without cost or reimbursement on video, photographic or any other media for promotion of the Organization's programs and facilities.

ALL PARTICIPANTS MUST SIGN BELOW

Captain (Print Name): _____ **Date:** _____
Signature: _____ **Shirt Size:** _____
Runner (Print Name): _____ **Date:** _____
Signature: _____ **Shirt Size:** _____
Runner (Print Name): _____ **Date:** _____
Signature: _____ **Shirt Size:** _____
Runner (Print Name): _____ **Date:** _____
Signature: _____ **Shirt Size:** _____
Captain (Print Name): _____ **Date:** _____
Signature: _____ **Shirt Size:** _____

(Parent or guardian must sign if under 18 years of age)

Good Luck to all contestants!

Lee and Kathy Hiatt

4-H General Rules & Regulations, Children

Entries
1. Competition in all Divisions is open to all children between the ages of 9-19 who are CURRENTLY enrolled in the Lincoln Co. 4-H program.
2. If a currently-enrolled 4-H child wants to enter a private project (and he or she is not enrolled in that Club), then the project MUST be registered with the Cooperative Extension Office (775-726-3109) by May 31, 2016. Each private project is subject to inspection at any time by 4-H Leaders and/or the Cooperative Extension Office.
3. Each child must check in each exhibit with the 4-H Registrar in order for it to be displayed.
4. All entries must be received between 9:00 AM to 1:30 PM on Thursday, August 11, 2016.

Exhibits
1. Exhibits must be entirely the work of the child submitting the exhibit, and must have been completed within the last year (since the last Lincoln County Fair).
2. Exhibits must be identified with tags provided by the 4-H Leaders through the Cooperative Extension Office.
3. The child's name will not be shown until the judging has been completed.
4. All exhibits must remain on display until 7:30 pm on Saturday, August 13th.
5. It is the responsibility of each child to pick up the exhibits between 7:30 – 8:00 pm, or to make arrangements for them to be picked up.
6. The Exhibit Hall will be locked nightly. Lincoln County 4-H will not be responsible for loss or damage, but will use every reasonable precaution to protect the entries.

Judging & Awards
1. Entries in each Class will be eligible to receive a blue, red, or white ribbon.
2. One "Grand Champion" and one "Reserve Champion" award will be given to the top two entries in each Section. These awards will be given to those entries that show excellence in workmanship, overall appearance, beauty and originality of design, and harmony of color and material.
3. In addition, one "Judge's Choice" award will be given in each Section.
4. Cloverbuds (5-8 year-olds) will only be eligible to receive a Participation ribbon.
5. Only Judges and Clerks may be present in the area while judging is taking place.
6. If it is found that any 4-H exhibitor has obtained an award in violation of any of the 4-H Rules, that exhibitor will forfeit all awards, and must return the ribbons to the 4-H Council or Cooperative Extension Office.

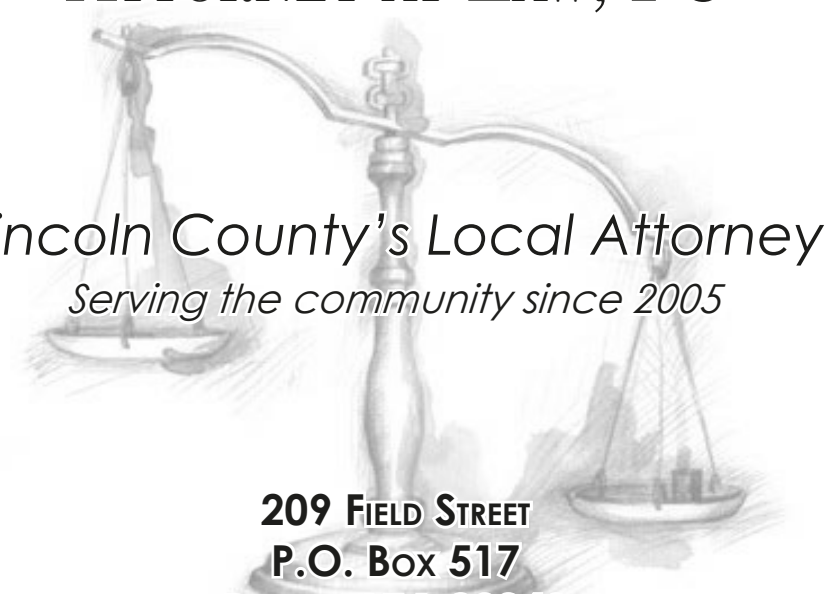
4-H Classes {all ages are as of January 1st, 2016}
Junior — 9-10 year-olds
Intermediate — 11-13 year-olds
Senior — 14-19 year-olds

FINE ARTS DIVISION
Section I — Painting & Drawing (including pastels)
All work must be framed or mounted and ready to hang with eye hooks and a wire hanger. No string or taped-on hangers will be accepted.
1. Entries are limited to 4 per class.
Class Ia — Junior
Class Ib — Intermediate
Class Ic — Senior
Section II — Sculpture & Pottery
Class IIa — Junior
Class IIb — Intermediate
Class IIc — Senior
Section III — Photography, 8x10
1. All prints must be sized at 8"x10". NO exceptions will be allowed.
2. All prints must be flush mounted on mounting board and ready to hang. Matting and/or framing is allowed.
3. Plastic overlay for print protection is allowed. (This will be removed for judging, and then replaced.)
4. Entries are limited to 4 per class.
Class IIIa — Junior
Class IIIb — Intermediate
Class IIIc — Senior
Section IV — Photography, Portfolio
1. The portfolio must have a Table of Contents.
2. Any number of photographs may be included.
3. Photographs may be black & white, color, or a mixture of both.
Class IVa — Junior
Class IVb — Intermediate
Class IVc — Senior
Section V — Photography, Creative, 8x10 (includes tinted, digitally enhanced)
1. All prints must be sized at 8"x10". NO exceptions will be allowed.
2. All prints must be flush mounted on mounting board and ready to hang. Matting and/or framing is allowed.
3. Plastic overlay for print protection is allowed. (This will be removed for judging, and then replaced.)
4. Entries are limited to 4 per class.
Class Va — Junior
Class Vb — Intermediate
Class Vc — Senior

CREATIVE ARTS DIVISION
1. All entries are to be ready for display. This includes mounting, framing, being ready for hanging, having a stand or protective over or case, as needed.
2. Entries are limited to 4 per class.
Section VI — Tole & Decorative Painting
Class VIa — Junior
Class VIb — Intermediate
Class VIc — Senior

Section VII — Fiber Arts (including weaving, macramé)
Class VIIa — Junior
Class VIIb — Intermediate
Class VIIc — Senior
Section VIII — Crafts
Class VIIIa — Junior
Class VIIIb — Intermediate
Class VIIIc — Senior
Section IX — Mosaic Tiles
Class IXa — Junior
Class IXb — Intermediate
Class IXc — Senior
Section X — Scrapbooking & Paper Crafting
1. Scrapbook single pages must be in page protectors. If multiple pages are entered together, they must be tied together.
2. Paper craft items must be placed in clear, zip-locked bags for judging.
3. Entries limited to 4 per class.
Class Xa — Junior
Class Xb — Intermediate

DYLAN V. FREHNER,
ATTORNEY AT LAW, PC



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Serving the community since 2005

209 FIELD STREET
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PIOCHE, NV 89043
OFFICE: 775-962-5533
FAX: 775-549-9586
frehneroutlaw@gmail.com

4-H General Rules & Regulations, Children continued

Class Xc — Senior
Section XI — Creative Writing, Portfolio (including poetry, short stories, and fiction or non-fiction articles)
1. The portfolio must have a Table of Contents.
2. Creative writing submission pages must be in page protectors.
Class XIa — Junior
Class XIb — Intermediate
Class XIc — Senior
Section XII — Collectables (including dolls, coins, models, stamps, etc.)
Class XIIa — Junior
Class XIIb — Intermediate
Class XIIc — Senior

HOME ARTS DIVISION
1. All entries must be completely finished and ready for display.
2. Entries are limited to 4 per class.
Section XIII — Sewing, Dressy Clothing
Class XIIIa — Junior
Class XIIIb — Intermediate
Class XIIIc — Senior
Section XIV — Sewing, Sports & Casual Clothing (includes PJs, shorts, skirts)
Class XIVa — Junior
Class XIVb — Intermediate
Class XIVc — Senior
Section XV — Sewing, Creative/Crafty (including decorative pillows, stuffed toys, etc.)
Class XVa — Junior
Class XVb — Intermediate
Class XVc — Senior
Section XVI — Sewing, Home Goods (including pillow cases, dish towels, hotpads, aprons, etc.)
Class XVIa — Junior
Class XVIb — Intermediate
Class XVIc — Senior

Section XVII — Sewing, Baby Items (including receiving blankets, bibs, burp cloths, etc.)
Class XVIIa — Junior
Class XVIIb — Intermediate
Class XVIIc — Senior
Section XVIII — Quilting, Machine Quilted
Class XVIIIa — Junior
Class XVIIIb — Intermediate
Class XVIIIc — Senior
Section XIX — Quilting, Hand Quilted
Class XIXa — Junior
Class XIXb — Intermediate
Class XIXc — Senior
Section XX — Quilting, Tied
Class XXa — Junior
Class XXb — Intermediate
Class XXc — Senior
Section XXI — Quilting, Crafty (including quilted pillows, aprons, etc.)
Class XXIa — Junior
Class XXIb — Intermediate
Class XXIc — Senior
Section XXII — Needlework (including cross-stitch, knitting, etc.)
Class XXIIa — Junior
Class XXIIb — Intermediate
Class XXIIc — Senior

HOME SCIENCE DIVISION
Section XXIII — Cooking, Non-Perishable (includes jams and salsas, etc.)
Class XXIIIa — Junior
Class XXIIIb — Intermediate
Class XXIIIc — Senior
Section XXIV — Cooking, Desserts (includes cookies, cakes, pies, candies, sweet breads, etc.)
Class XXIVa — Junior
Class XXIVb — Intermediate
Class XXIVc — Senior
Section XXV — Cooking, Breads (includes breads, rolls, etc.)
Class XXVa — Junior
Class XXVb — Intermediate
Class XXVc — Senior
Section XXVI — Cooking, Portfolio
1. The portfolio must have a Table of Contents.
2. The portfolio must also include completed homework assignments and photographs of completed items.
3. Judging will be based on: 25% – homework; 25% – photos; 25% – creativity; 25% – other (what was learned, what was favorite recipe, etc.)
Class XXVIa — Junior
Class XXVIb — Intermediate
Class XXVIc — Senior

INDUSTRIAL ARTS DIVISION
All entries must be wholly crafted (NOT MADE FROM A KIT) by the 4-H child.
Section XXVII — Woodworking
Class XXVIIa — Junior
Class XXVIIb — Intermediate
Class XXVIIc — Senior
Section XXVIII — Wood Burning / Wood Carving
Class XXVIIIa — Junior
Class XXVIIIb — Intermediate
Class XXVIIIc — Senior
Section XXIX — Legos, Structural
Class XXIXa — Junior
Class XXIXb — Intermediate
Class XXIXc — Senior
Section XXX — Legos, Electrical
Class XXXa — Junior
Class XXXb — Intermediate
Class XXXc — Senior
Section XXXI — Shooting Sports Equipment
Class XXXIa — Junior
Class XXXIb — Intermediate
Class XXXIc — Senior

HORTICULTURAL ARTS DIVISION
All entries MUST be grown by the 4-H child. Gardens in which vegetables are being grown for entry in the Fair are subject to inspection at any time by 4-H Leaders and/or the Cooperative Extension Office.
Section XXXII — Vegetable Gardening
Class XXXIIa — Junior
Class XXXIIb — Intermediate
Class XXXIIc — Senior

LINCOLN PHYSICAL THERAPY
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Caliente
Sam Moore, PTA
(775) 725-3710
Alamo
(775) 726-3118
Fax
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Meat
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Owner
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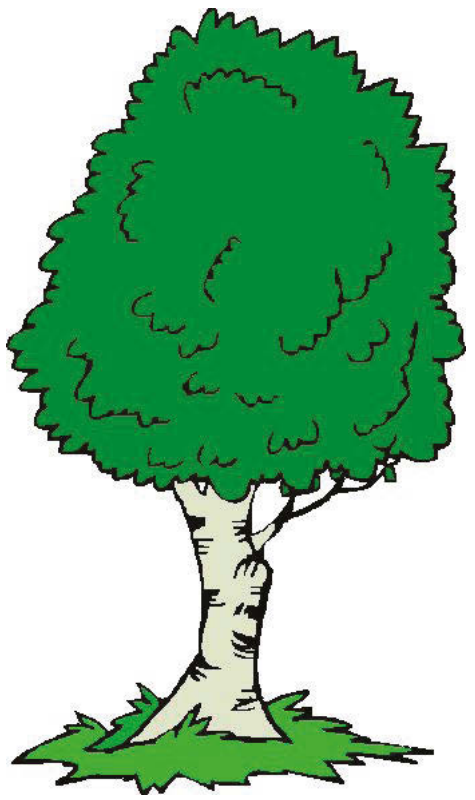
Panaca, NV 89042
T 775-728-4454
F 775-728-4305
panacamarket12@gmail.com

Brandin' Iron

Welcome to the Lincoln County Fair & Rodeo!
Good Luck to all our Rodeo Contestants!

Across the RR tracks, Caliente - 775-726-3164
7 a.m. - 8 p.m.
Dine-In or Take-Out



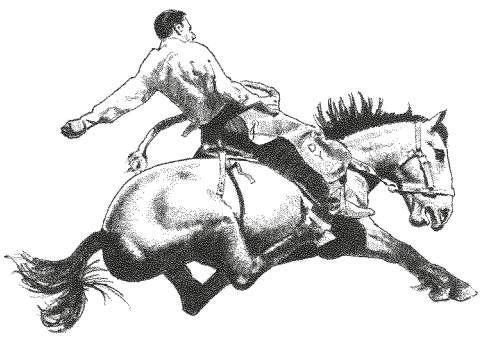
SHADY MOTEL

"The only place to stay in Lincoln County"

More than 45 years established

Caliente, NV 775-726-3106

See you at the
2015 Fair & Rodeo!



2016 Lincoln County Fair Queen, Princess & Tiny Princess Entry Form

Contestant:_____ **Age:**_____ **Birth Date:**_____

Address:_____ **City:**_____ **Zip:**_____

Phone Number:_____ **Parents:**_____

Circle Contestant: **Queen** *(age 16-21 at Fair time)* **Princess** *(age 8-15 at Fair time)* **Tiny Princess** *(age 5-7 at Fair time)*

PLEASE WRITE A BRIEF INTRODUCTION OF YOURSELF:
(This will be used to introduce the contestants during the Grand Entry of the rodeo both nights. Include any interests, hobbies, goals, etc.)

_____

Is there anything the judges should know about you?_____

Why would you be a good representative of the Lincoln County Fair & Rodeo?_____

_____

I have read the Queen/Princess/Tiny Princess contest rules. As the contestant/parent/gaurdian, I understand and agree to comply with all rules and regulations and further asuume all liability and responsibility for any loss, accident or injury resulting from the participation in this event. I agree to be present and participate at the Fair Rodeo Grand Entry both Friday and Saturday nights. If I am selected as this year's Lincoln County Fair Royalty, I also agree to represent Lincoln County in at least three county events during the year, assist with the contest the following year, and be present at the crowning of next year's royalty.

Contestant Signature:_____ **Date:**_____

Parent/Guardian Signature:_____

Please maile entry form and $10 fee to: LC Queen Contest/Kathy Cook, PO Box 802, Panaca, NV 89042. Entries due by July 31, 2016.

Boothill Boutique & Event Planning

726 Main St
Pioche, NV 89043
Boothillboutiquenv@gmail.com

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FRESH FLOWERS
BALLOONS AND CANDY BOUQUETS
SPECIAL EVENT PLANNING
AND MUCH MORE!

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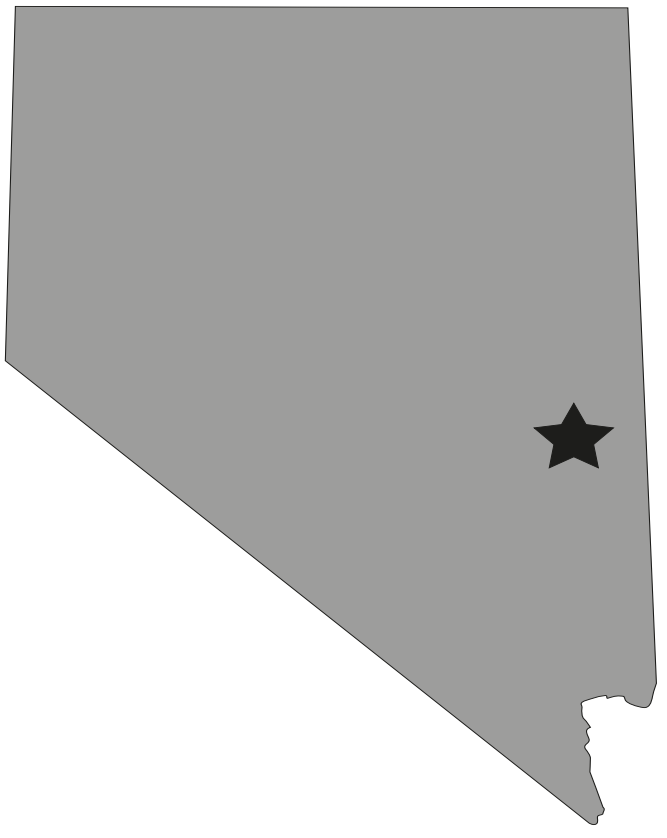


2016
Nevada's Best
Cow Dog
TRIAL

Lincoln County Fair

$300. minimum Added

Panaca

THURSDAY

August 11 at 8 am

CASH Entry Fees: Rancher $50. - Started $75. - Open $100.

Spectators Welcome
Fair Admission

For more information call:
Pete Tony Delmue 1-(775) 962-5278 evenings
or 775-962-1297 cell
Connie Simkins 1-(775) 728-4682 evenings
or 775-962-1333 cell
email: Connies9S@yahoo.com

CASH
Pay Back
plus $100. minimum Added
Money Each Class

2016 Nevada's Best Cow Dog TRIAL

Thurs, Aug 11 at 8 am Pacific Time, Panaca, Nevada

ENTRY FORM

Handler's Name
Address
City, State, Zip
Phone Number
Email Please

Cash Entry Fees: Open $100. Started $75. Rancher $50.

Dog's Name	Age	Class	Entry Fee

For more information call:

Pete Tony Delmue (775) 962-5278 evenings, or cell 775-962-1297

Connie Simkins (775) 728-4682 evenings, or cell 775-962-1333

Connie's email: Connies9S@yahoo.com

Entries due Monday, July 31, 2016

Team No._____

Lincoln County Fair & Rodeo Ranch Rodeo Entry Form *Sanctioned by WSRRA*

Thursday, August 11th, 2016, 10 a.m.

Contact Kathy Cook Phone: 775-962-2832 Email: born2blue@yahoo.com

TEAM NAME: _____ **NAME:** _____

ADDRESS: _____ **CITY:** _____ **STATE:** _____ **ZIP:** _____

PHONE: _____ **CELL:** _____ **EMAIL:** _____

EVENT	ENTRY FEE	PAID
• Team Doctoring, Team Sorting, Team Branding, Trailer Loading, Muley Team Roping	$100/PERSON ($400/TEAM)	_____
• Youth Alley Sort, Youth Ranch Breakaway Roping	$50/PERSON	_____
• Stock Horse Class, 10 a.m., Ladies Steer Stopping	$85.00/PERSON	_____
• WSRRA MEMBERSHIP:	$25.00	_____

By signing this agreement, I agree to indemnify, defend and hold harmless the Lincoln County Nevada Fair Board, Shane and Kathy Flanigan and their agents, board and directors and elected and appointed officials from and against all claims, injuries, damages, losses and expenses during the Rodeo.

Contestant Signature: _____ **Print Name:** _____

Parent/Guardian Signature: _____ **Print Name:** _____

(if under 18 years old)

ENTRIES CLOSE JULY 31st **Date:** _____

MOMENTS & MILESTONES

PHOTOGRAPHY BY JANINE

Celebrating 13 years

775-962-2105

HUTCHINGS MOTEL

Clean, Quiet Cabin Rooms

Welcome to the Rodeo

Good Luck Contestants!

Call for Reservations,

775-962-2853

Lincoln Co. Fair Hall Entry Form

(Please fill out prior to registration)

Name: _____ Phone: _____

Address: _____

City: _____ State: _____ Zip: _____

SECTION	CLASS	LOT	NAME	DESCRIPTION

Please read and sign. **No entry will be accepted without a signature**. Exhibitors of animals, machinery in motion, or other exhibits susceptible to accident shall safeguard said exhibits; shall protect the public from injury by or danger from said exhibits, shall relieve the Lincoln County Fair Board and volunteers from and against all claims, demands, cost charges, and/or expenses that the Lincoln County Fair Board or volunteers may suffer or be put to by reason of negligence of the exhibitor, and shall reimburse the Lincoln Co. Fair Board for necessary expenses incurred to protect the public from said exhibit.

Signature_____ Date _____

2016 LINCOLN COUNTY FAIR VENDOR APPLICATION

Establishment name: _____

Name of owner or operator: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone:_____ Cell:_____ Alt:_____

Number of people needed to run your booth? _____

Do you use your own concession trailer? Yes_____ No_____

If you answered yes, what are the measurements of trailer? _____

(Length, including trailer hitch X width)

What side are the open windows on? _____

Where is the access door located? _____

Do you need power at your booth for displays? Yes _____ No_____

Do you have a Lincoln Co. Business License? Yes _____ No _____ #_____

Have you secured a Health Dept. Permit? Yes_____ No_____ #_____

Please note: all food vendors must have at least a temporary valid Health Permit to register as a food vendor Please bring a copy of your health permit to be on file.

PLEASE NOTE:

THERE ARE NO DIRECT HOOKUPS FOR WATER AVAILABLE!

All water needed at your booth must be obtained prior to the Fair each day, and held in jugs or water containers that meet Health Department Standards.

Please return completed application with payment ($20/space or $30 w/electricity) by July 31 to:

Lincoln County Fair, P.O. Box 261 , Panaca, NV 89042

Lincoln County Business License

Business Name:_____

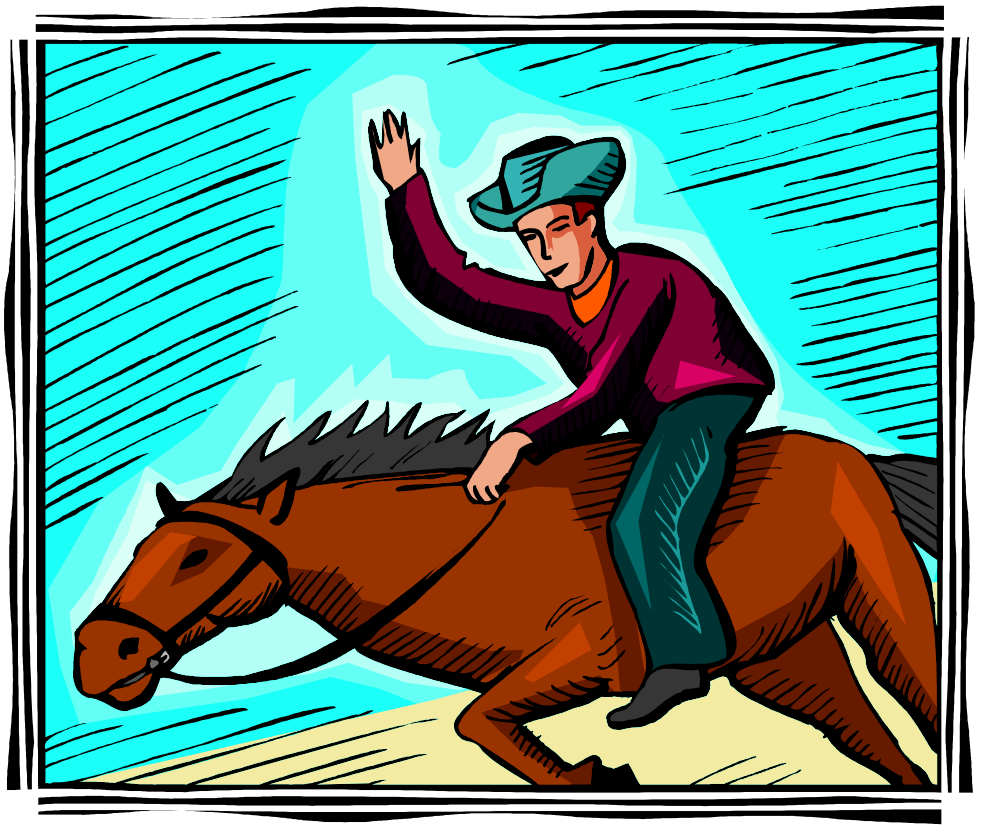
Full Name of Applicant:_____
Mailing Address_____
(If application is being made by a partnership, we must have the full legal name of each partner.)
Full Name and Address of Partner:_____
Full Name and Address of Partner:_____
Corporation Name:_____ State of Incorporation:_____
Resident Agent/ Operating Officer:_____
CorporationAddress:_____
Fictitious Name:_____
What is the nature of the business?_____
_____
_____
Physical Business Address:_____
Business Mailing Address:_____
Conditions of License. Initial each of the following.
_____ License Not Transferable: Any standard business license issued under this Chapter shall not be transferred without the consent of the Board.
_____ Posting of License: Any standard business license issued under this Chapter shall be posted by the licensee in a conspicuous place within the business during the entire term for which the license was issued.
_____ Sign Required: Each business licensee shall post a sign and address on the outside of the business that is visible from the roadway.
_____ I understand that I am responsible to update and/or renew this business license once a year, payable July 1 of each year.
Circle one: Standard License $40.00 Temporary (72-Hour) License $20.00
Signature of Applicant (s):_____
_____

DO NOT WRITE BELOW THIS POINT

Board Limitations or Restrictions Imposed: _____
_____
_____
_____

Date License Issued: _____
Date License Will Expire: _____
Dept. Initial: _____

Ya'll sign up now, ya' hear! And we'll
See YOU at the Lincoln County Fair & Rodeo, 2016!



THANK YOU

PARTICIPANTS

&

SPONSORS!

LINCOLN COUNTY FAIR AND RODEO

EVENTS

WEDNESDAY, AUG. 10

6 pm	Queen contest
6-8 pm	Vendor set up

THURSDAY, AUG. 11

8 am	Stock dog trials
10 am	Ranch rodeo
8 am-1:30 pm	Entries taken
8am- 8pm	Vendor set-up
3:00	Judging
5-7 pm	Live Entertainment
6 pm	Youth Livestock evaluation Workshop
7 pm	Jackpot barrel racing

FRIDAY, AUG. 12

8 am	Gymkhana
9 am -7:30 pm	Exhibits open
10 am	Eeam roping
1-4 pm	Zuccapult
3 pm	Sign-up ATV/motorcycle rodeo
3:30 pm	ATV/motorcycle rodeo
3:30 pm	Pet show registration
4:00 pm	Pet show
4:30 pm	Mutton busting sign up
5 pm	Farm bureau dinner
5 pm	Mutton busting
5:30 pm	Live entrainment
7 pm	Grand entry
9:30 pm	Dance

SATURDAY, AUG. 13

6 am	Adventure relay
7:30 am	Check in Jr Rodeo
8 am	Jr rodeo
8 am	Farm bureau 4-H trap shoot
9 am - 7:30	Close exhibits
10 am	Relay finish
11 am	Team roping
12	Kids games
1-4 pm	Zuccapult
1:30 pm	Pee wee rodeo sign-up
2 pm	Pee wee rodeo
3 pm	Mud bog
4:30 pm	Mutton busting sign up
5 pm	FFA dinner
5 pm	Mutton busting
5:30	Live entertainment
7 pm	Rodeo
9:30	Dance

ADMISSION

Daily:

Adult (12 +) $7; Child (5-11) $3; Family $30

Weekend pass:

Adult $15; Child $6; Family $75

Stalls available for rent $10/night/horse $25 for the weekend (Thurs-Sat nights)

Contact Jule Wadsworth 775-962-2784

or Kathy Cook 775-962-2832