2015 LINCOLN COUNTY FAIR VENDOR APPLICATION

Establishment name:		
Name of owner or opera		
Address:		
City:	State:	Zip:
Phone:	Cell:	Alt:
Number of people neede		
to run your booth?		
Do you use your own con	ncession trailer? Yes	No
If you answered yes, who	at are the measurem	ents of the trailer?
(Length, including traile	r hitch, X width)	
What side are the open		
Where is the access win	dows/ door	
on? located?		
Do you need power at yo	our booth for display	s? Yes No
Do you have a Line	coln Co. Business	License? YesNo
 :	Hoolth Dont D	ormit? Voc No
Have you secured a #	Health Dept. Fo	ermit? Yes No
(Please note: all food ver	adore muet have at l	oast a tomporary valid
Health Permit to register as a food vendor Please bring a copy of your health permit to be on file)		
nearm permit to be on in	16)	
THERE ARE NO DIRECT	THOOKIIPS FOR WA	ATER AWAII ARI E!
All water needed at your booth must be obtained prior to the Fair		
•		tainers that meet Health
Department	Jugs of water con	tamers that meet realth
Standards.		
Stalldalas.		
Please return completed	application with par	yment (\$20/space or \$30
w/electricity) by July 31		γ ποπτ (φ2ο,σρασο στ φσο
w, clocklicity) by July 31		
Lincoln County Fair		
Box 261		
Panaca, NV 89042		
Questions: Contact Jule Wadsworth 775-962-2784		